

Place and Resources Overview Committee

Date: Thursday, 9 February 2023
Time: 10.00 am
Venue: Council Chamber, County Hall, Dorchester, DT1 1XJ

Members (Quorum 3)

Carole Jones (Chairman), Les Fry (Vice-Chairman), Tony Alford, Toni Coombs, Ryan Hope, Sherry Jespersen, Val Potheary, Maria Roe, Andrew Starr and Roland Tarr

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services
Meeting Contact 01305 252209 / lindsey.watson@dorsetcouncil.gov.uk

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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Agenda

Item	Pages
1. APOLOGIES	
To receive any apologies for absence.	
2. MINUTES	5 - 8
To confirm the minutes of the meeting held on 24 November 2022.	
3. DECLARATIONS OF INTEREST	
To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.	

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

4. CHAIRMAN'S UPDATE

To receive any updates from the Chairman of the Place and Resources Overview Committee.

5. PUBLIC PARTICIPATION

Representatives of town or parish councils and members of the public who live, work or represent an organisation within the Dorset Council area are welcome to submit up to two questions or two statements for each meeting. Alternatively, you could submit one question and one statement for each meeting.

All submissions must be emailed in full to lindsey.watson@dorsetcouncil.gov.uk by 8.30am on 6 February 2023.

When submitting your question(s) and/or statement(s) please note that:

- no more than three minutes will be allowed for any one question or statement to be asked/read
- a question may include a short pre-amble to set the context and this will be included within the three minute period
- please note that sub divided questions count towards your total of two
- when submitting a question please indicate who the question is for (e.g. the name of the committee or Portfolio Holder)
- Include your name, address and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda
- all questions, statements and responses will be published in full within the minutes of the meeting.

[Dorset Council Constitution](#) Procedure Rule 9

6. QUESTIONS FROM COUNCILLORS

To receive questions submitted by councillors.

Councillors can submit up to two valid questions at each meeting and sub divided questions count towards this total. Questions and statements received will be published as a supplement to the agenda and all questions, statements and responses will be published in full within the minutes of the meeting.

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[Dorset Council Constitution](#) – Procedure Rule 13

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| 7. | COUNCIL TAX PREMIUMS ON SECOND HOMES AND EMPTY PROPERTIES | 9 - 14 |
| | To consider a report of the Corporate Director – Climate and Ecological Sustainability and the Head of Revenues and Benefits. | |
| 8. | CONSULTATION AND ENGAGEMENT POLICY AND PROTOCOL | 15 - 60 |
| | To consider a report of the Business Partner – Communities and Partnerships. | |
| 9. | NATURAL ENVIRONMENT, CLIMATE AND ECOLOGY STRATEGY, 2023 - 25 REFRESH | 61 - 88 |
| | To consider a report of the Climate & Ecology Policy Officer and the Sustainability Team Manager (Climate and Ecological Sustainability). | |
| 10. | PLANNING FOR CLIMATE CHANGE: INTERIM GUIDANCE AND POSITION STATEMENT, SUSTAINABILITY CHECKLIST AND LISTED BUILDINGS GUIDANCE | 89 - 156 |
| | To consider a report of the Senior Planning Officer. | |
| 11. | PLACE AND RESOURCES OVERVIEW COMMITTEE FORWARD PLAN | 157 - 172 |
| | To review the Place and Resources Overview Committee Forward Plan. | |
| | To review the Cabinet Forward Plan. | |
| 12. | URGENT ITEMS | |
| | To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes. | |
| 13. | EXEMPT BUSINESS | |
| | To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph x of schedule 12 A to the Local Government Act 1972 (as amended). | |
| | The public and the press will be asked to leave the meeting whilst the item of business is considered. There is no exempt business. | |

